**FOR OFFICE USE**

No

Photograph

35 mm x 45 mm



**UNIVERSITY OF SRI JAYEWARDENEPURA**

**Application for**

**Advanced Certificate Course in Data Analysis for Social Scientists offered by the**

**Department of Social Statistics**

**PART A - PERSONAL INFORMATION**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name in Full**  **(Use block capitals)** | **Last Name** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Other Name/s** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name with initials** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Address for**  **Communication** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Permanent**  **Address (If different from above)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Official Address**  **(If, employed)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| **E-Mail Address** |  |

|  |  |
| --- | --- |
| **Employment/Position** |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Telephone** | **Home** |  |  |  | |  |  |  |  | |  | |  | |  |  | **Married** |  | |  | | **Gender** | | | | | | | **M** | | | **F** | |
| **Office** |  |  |  | |  |  |  |  | |  | |  | |  |  | **Single** |  | |  | |  | | |  | |
| **Mobile** |  |  |  | |  |  |  |  | |  | |  | |  |  |  |  | |
|  |  |  |  |  | |  |  |  |  | |  | |  | |  |
| **Date of Birth** | **DD** | | **MM** | | | | | **YYYY** | | | | | | | |  | **NIC No** |  |  | |  | |  |  |  |  |  |  | |  |  | |  |
|  |  |  | |  | | |  | |  | |  | |  | |  | **Passport No**  **(If relevant)** |  |  | |  | |  |  |  |  |  |  | |  |  | |  |
| **Age at the closing date** |  | | | | | | | | | | | | | | |

**PART B - EDUCATIONAL QUALIFICATIONS**

**1. EDUCATIONAL QUALIFICATIONS *(****A****ttach Copies of Certificates)***

**1.1 GCE (O/L) 1.2 GCE A/L**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Subjects** | **Grade** |  | **Subjects** | **Grade** |
| 1. |  |  | 1. |  |
| 2. |  |  | 2. |  |
| 3. |  |  | 3. |  |
| 4. |  |  | 4. |  |
| 5. |  |  |  |  |
| 6. |  |  |  |  |
| 7. |  |  |  |  |
| 8. |  |  |  |  |
| 9. |  |  |  |  |
| 10. |  |  |  |  |

**2. OTHER QUALIFICATIONS *(Attach Copies of Certificates and Relevant Documents)***

|  |  |  |  |
| --- | --- | --- | --- |
| **Institution** | **Course Duration** | **Field of Study/ Training** | **Qualification** |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |

**3. WORK EXPERIENCE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Organization** | **From** | **To** | **Position** | **Nature of Work** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |

**4. SELF ASSESSMENT OF LANGUAGE PROFICIENCY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **4.1 Sinhala** | Very good | Good | Fair | Weak |
| Reading |  |  |  |  |
| Writing |  |  |  |  |
| Conversation |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **4.2 English** | Very good | Good | Fair | Weak |
| Reading |  |  |  |  |
| Writing |  |  |  |  |
| Conversation |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **4.3 Other**  ……………………… | Very good | Good | Fair | Weak |
| Reading |  |  |  |  |
| Writing |  |  |  |  |
| Conversation |  |  |  |  |

**FINANCIAL ASSISTANCE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Self-Funded** | **Sponsored** | **Grant** | **Other (Specify)** |
| How do you plan to finance your Diploma Course? |  |  |  |  |
| If sponsored by whom? |  | | | |
| If Grant, give Grant name, total amount |  | | | |
| If other - indicate |  | | | |

**GIVE NAMES AND CONTACT DETAILS OF REFEREES**

|  |  |
| --- | --- |
| 1. | 2. |

I certify that the above information is true and correct. I understand that misrepresentation in the application will cause the rejection of application or revoking acceptance for admission at any stage.

**Date:** ……………………..… …………………………….…… **Signature of Applicant**