***APPLICATION FORM FOR THE RESEARCH GRANTS***

***FACULTY OF HUMANITIES AND SOCIAL SCIENCES***

***UNIVERSITY OF SRIJAYEWARDENEPURA***

 ***(modified from university research grant application)***

* 1. **Name(s) of the applicant(s)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Principal Researcher** | Name……………………. | Post…………………… | Dept……………….. |
| **Other Researcher(s)** | …………………….……………………. | ………………………………………… | ………………..……………….. |

* 1. **Total amount of grant applied for: Rs.**……………………………………
	2. **PART I: PROJECT DESCRIPTION**
	3. **Title of the proposed project:**
	4. **Research problem (clearly using highly specific terms):**
	5. **The Importance of the research project: (Possibility of implementation of the findings at International level/National level/University level/Faculty level):**
		1. **International level**
		2. **National level**
		3. **University level**
		4. **Faculty level**
	6. **Research objectives: indicate general objectives and specific objectives separately.**
	7. **Research done on the proposed research area (Give a brief survey of the literature relevant to the research problem and justification of your study)**
		1. **International level**
		2. **National level**
		3. **University level**
		4. **Faculty level**

2.5.5. Justification of the research project

* 1. **Describe your experimental design / research methodology including primary and secondary sources of study, sampling and analytical methods:**
		1. **Study area**
		2. **Research methods**
		3. **Sampling procedure**
		4. **Data collection**
		5. **Data analysis**
			1. **Quantitative data analysis**
			2. **Qualitative data analysis**
			3. **Combined methods**
	2. **Research done by the principal researcher / co-researchers in the proposed research area if any:**
		1. **Principal researcher**
			1. **Published (give the list):**

2.7.1.2 Unpublished (give the list):

* + 1. **Co-researchers**
			1. **Published (give the list):**

2.7.2.2 Unpublished (give the list):

* 1. **Research done by the principal researcher / co-researchers in any other field if any:**
		1. **Principal researcher**
			1. **Published (give the list):**

2.8.1.2 Unpublished (give the list):

* + 1. **Co-researchers**
			1. **Published (give the list):**

2.8.2.2 Unpublished (give the list):

* 1. **Is the proposed research intended for a postgraduate degree? If registered give the relevant details of registration (Ph D/ M Phil/ MA/ MSc)**
	2. **Details of other research project/s being currently undertaken by principal researcher if any.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Title** | **Funding agency** | **Amount** | **Period** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |

* 1. **Details of research grants obtained by you from the University during last 05 years if any.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Title** | **GrantNo.** | **Amount** | **Period of the grant** | **Status of the research \*** |
| **From** | **To** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| \*Date of completion and submission of the final report. Details of resubmission/ whether progress reports submitted for ongoing projects |

* 1. **PART II : IMPLEMENTATION OF RESEARCHPROJECT**
	2. Project duration: No. of months:

From : …………..….To: ……………. (Year/ Month/date)

* 1. Work plan and estimated expenditure:

|  |
| --- |
| **Section(a)** |
| **Period** | **Activities/details of research plan to be done** | **Expenditure(Rs.)** |
| 1st month |  |  |
| 2nd month |  |  |
| 3rd month |  |  |
| Total |  |  |

* 1. Do you expect to employ research assistants? If so in what areas of the activities and at what stage do you hope to employ them?

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Activity** | **Stage** | **No. of Assistants** | **Duration** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |

4.0 PART III: ESTIMATED BUDGET OF THE PROPOSED RESEARCHPROJECT

Total amount applied for the proposed research project Rs.

Indicate the estimated budget under the following items

|  |
| --- |
| 1. **Salaries, travelling, subsistence &expenses** |
|  |  | Unit rate /month / person | No. of months | Sub total |
| 1 | Salaries of Research Assistants\* |  |  |  |
| 1.1 | Research Assistant1 |  |  |  |
| 1.2 | Research Assistant2 |  |  |  |
| 1.3 | Research Assistant3 |  |  |  |
| 2 | Travelling Expenses \*(based on distance) |  |  |  |
| 2.1 | Principal Researcher |  |  |  |
| 2.2 | Co-researchers |  |  |  |
| 2.3 | Research Assistants |  |  |  |
| 3 | Subsistence payments |  |  |  |
| 3.1 | Principal Researcher |  |  |  |
| 3.2 | Co-researchers |  |  |  |
| 3.3 | Research Assistants |  |  |  |
|  | **Sub Total of salaries, subsistence& travelling expenses** |  |  |  |
| \*see project guidelines for further details |

|  |
| --- |
| **Chemicals and Equipment\*** |
|  | **Item** | **1st Month** | **2ndMonth** | **3rdMonth** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
|  |  |  |  |  |
|  | **Sub Total for chemicals & equipment** |  |  |  |
| Insert additional rows in the table to when necessary |

|  |
| --- |
| **Other expenses** |
|  | **Item** | 1ST month | 2nd month | 3rd month |
|  | Stationeries |  |  |  |
|  | photocopying/ ronio work |  |  |  |
|  | Typing reports |  |  |  |
|  | Other materials |  |  |  |
|  | Proof reading |  |  |  |
|  | Any other activity(Specify) |  |  |  |
|  | Miscellaneous |  |  |  |
|  | **Sub Total for other expenses** |  |  |  |

|  |
| --- |
| **Total budget** |
| 1 | **Sub Total of salaries, subsistence & travelling expenses** |  |
| 2 | **Sub Total for chemicals &equipment** |  |
| 3 | **Sub Total for other expenses** |  |
|  | Total cost |  |

(Details of 1,2 & 3 above should be given in separate sheet with cost component of each item with justification where relevant)

I certify that the information and data furnished by me in this research grant application are true and accurate to the best of my knowledge. In the event of my being granted the amount requested to undertake and carryout the project described in this application, I shall enter in to an agreement with the University to that effect.

Date :- Signature

Observations and the recommendation of the Head of the Department.

Signature

Date :-

Observations and the recommendation of the Dean of the FHSS.

Signature

Date :-

Observations and the recommendation of the research committee of the FHSS.

Date :- Chairman of the Research Committee

Decision of the research committee of the FHSS