**APPLICATION PROCEDURE**

Duly completed application should be submitted to the Faculty of Graduate Studies with the following documents:

* Self‐signed copies of the degree certificates and other academic certificates.
* Self‐signed copies of certificates of professional qualifications.
* Evidence of proficiency in English (if any).
* Certified copies of all other relevant documents.

Post/ handover your application with relevant documents to:

**DEPUTY REGISTRAR,**

**FACULTY OF GRADUATE STUDIES,**

**UNIVERSITY OF SRI JAYEWARDENEPURA,**

**P.O. BOX. 06,**

**GANGODAWILA.**

IMPORTANT: Please write on the top left corner of the envelope **“MSc/GIS&RS/2020”**

CLOSING DATE OF APPLICATION: **04th December 2019**

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**FOR OFFICE USE**

**FACULTY OF GRADUATE STUDIES, UNIVERSITY OF SRI JAYEWARDENEPURA**

**Application Form for**

**M.Sc. in Geographic Information Systems & Remote Sensing (2020 -2022) offered by the**

**DEPARTMENT OF GEOGRAPHY**

**Course Name** **M.Sc Degree Programme in GIS & Remote Sensing (2020‐2022)**

**PART A – PERSONAL INFORMATION**

**Last Name**

|  |  |  |
| --- | --- | --- |
| **Name in Full** | **Other Name/s** |  |
| **(Use block capitals)** |  |

**Name with initial**

**Address for**

**Communication**

**Permanent Address (If different from above)**

**Official Address**

**(If Relevant)**

**Profession**

**E‐Mail Address**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Home** |  |  |  |  |  |  |  |  |  |  |  |  | **Married** |  |  |  |  |  | **Sex** | | |  | **M** | | **F** | |  |
| **Telephone** | **Office** |  |  |  |  |  |  |  |  |  |  |  |  | **Single** |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Mobile** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | | | |  |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Date of** | **Date** |  |  | **Month** | | | |  | **Year** | | |  |  | **NIC No.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | | | |  |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Birth** |  |  |  |  | **Age (Y/M/D)** |  |  |  |

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**PART B – EDUCATIONAL QUALIFICATIONS**

**1. ACADEMIC QUALIFICATIONS OBTAINED *(****A****ttach Copies of Certificates)***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **University** | **Period** | **Major Field** | **Degree/Diploma** | **Class‐if any** | **Year** |
| 1. |  |  |  |  |  |
|  |  |  |  |  |  |
| 2. |  |  |  |  |  |
|  |  |  |  |  |  |
| 3. |  |  |  |  |  |
|  |  |  |  |  |  |
| 4. |  |  |  |  |  |
|  |  |  |  |  |  |

**2. PROFFESSIONAL QUALIFICATIONS *(Attach Copies of Certificates)***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Institution** | **Period** | **Field of Study/ Training** | **Qualification** | **Year** |
| 1. |  |  |  |  |
|  |  |  |  |  |
| 2. |  |  |  |  |
|  |  |  |  |  |
| 3. |  |  |  |  |
|  |  |  |  |  |

**3. WORK EXPERIENCE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Organization** | **From** | **To** | **Position** | **Nature of Work** |
| 1. |  |  |  |  |
|  |  |  |  |  |
| 2. |  |  |  |  |
|  |  |  |  |  |
| 3. |  |  |  |  |
|  |  |  |  |  |
| 4. |  |  |  |  |
|  |  |  |  |  |

**4 ANY OTHER RELEVANT QUALIFICATIONS *(If any)***

**5. ACADEMIC AND /OR PROFESSIONAL HONOURS OR AWARDS *(If any)***

**6. SELF ASSESSMENT OF PROFICIENCY IN ENGLISH**

|  |  |  |  |
| --- | --- | --- | --- |
| Very good | Good | Fair | Weak |

Reading

Writing

Conversation

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**7. FINANCIAL ASSISTANCE**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Private** | **Sponsored** | **Grant** | **Fellowship** | **Studentship** | **University** |
|  |  |  |  |  |  | **Teacher** |
| How do you plan to finance your |  |  |  |  |  |  |
| Postgraduate Studies? |  |  |  |  |  |  |
| If sponsored – by whom? |  |  |  |  |  |  |
| If Grant, give Grant name, total |  |  |  |  |  |  |
| amount |  |  |  |  |  |  |
| If other ‐ indicate |  |  |  |  |  |  |

**8. BRIEFLY DESCRIBE YOUR REASONS FOR WISHING TO ENROLL IN THE PROGRAM *(Include your personal/* *career interests)***

**9. GIVE NAMES AND CONTACT DETAILS OF REFEREES**

|  |  |
| --- | --- |
| 1. | 2. |
|  |  |

I certify that the above information is true and correct. I understand that misrepresentation in the application will cause the rejection of application or revoking acceptance for admission at any stage.

**Date**……………………..… …………………………….……

**Signature of Applicant**

**Mail this application with relevant documents to:**

**DEPUTY REGISTRAR, FACULTY OF GRADUATE STUDIES,**

**UNIVERSITY OF SRI JAYEWARDENEPURA, P.O. BOX. 6, GANGODAWILA, SRI LANKA.**

**Telephone No: +94 112802551**

**Please write on the top corner of the envelope “MSc/GIS&RS/2020”**

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